

Memorials & Trisagia

October 16

40-day Memorial for Elizabeth Despina Tsaoussis, daughter of Maria Tsaoussis

6-month Memorial for Kristalo Gantari, sister of Eleftheria Makridis, and aunt of Christina Mousadakos

Memorial for the Departed Members of the Brotherhood of Alexander

October 30

1-year Memorial for Olga Despotis, mother of George (Vonna) Despotis

November 6

6-month Memorial for John Surgant, Sr., father of John (Carol) Surgant & Theodore (Carolyn) Surgant

3-year Memorial for Evangeline Surgant, mother of John (Carol) Surgant & Theodore (Carolyn) Surgant

3-year Memorial for Adamantia Menas, aunt of John (Carol) Surgant & Theodore (Carolyn) Surgant

21-year Memorial for Penelope Strousser, aunt of John (Carol) Surgant & Theodore (Carolyn) Surgant

26-year Memorial for Theodore Menas, uncle of John (Carol) Surgant & Theodore (Carolyn) Surgant

33-year Memorial for John Leras, uncle of John (Carol) Surgant & Theodore (Carolyn) Surgant

41-years Memorial for Thomas (Trifon) Strousser, uncle of John (Carol) Surgant & Theodore (Carolyn) Surgant

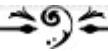
76-year Memorial for Aristotle Menas, grandfather of John (Carol) Surgant & Theodore (Carolyn) Surgant

19-year Memorial for Afrodite Tsevis Margaritis, mother of Kathy (Pete) Makos and Peter Tsevis

23-year Memorial for Eftihia Halastanis, sister of Kathy (Pete) Makos and Peter Tsevis

24-year Memorial for Constantine Tsevis, brother of Kathy (Pete) Makos and Peter Tsevis

63-year Memorial for Christos Tsevis, father of Kathy (Pete) Makos and Peter Tsevis



October 9: The Holy Apostle James, the Son of Alphaeus. Saints Andronicus and Athanasia. The Righteous Patriarch Abraham and His Nephew Lot.

The holy *Apostle James* was one of the Twelve, and preached Christ to many nations, and finally suffered death by crucifixion.

Saints Andronicus and Athanasia were from Antioch, and finished their lives in asceticism about the year 500.

The holy *Patriarch Abraham*, born a pagan, ten generations after Noah, when the knowledge of God had perished from among men, became the beginning of God's dispensation for the universal renewal and salvation of man. He was called out of his country - the land of the Chaldees, that is, Mesopotamia - to the land of Canaan, and received the promise that through his seed all the nations of the earth should be blessed; through his singular faith in the promises of God, he was justified before the giving of the Law and the coming of Grace; through his willingness to sacrifice Isaac, he portrayed the love wherein God loved the world in sacrificing His only-begotten Son. The greatness of Abraham, and the trials that he and his righteous nephew Lot underwent, are set forth in the book of Genesis in the Old Testament, chapters twelve through twenty-five. See also the Sunday of the Holy Forefathers, December 11-17.

From: The Great Horologion or Book of Hours, Trans. Holy Transfiguration Monastery. Holy Transfiguration Monastery Press, Brookline, MA, 1997.

Sunday Bulletin

October 9, 2016



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Fr. Joseph Strzelecki

Fr. Anastasios Theodoropoulos

Ἀπολυτίκιον τοῦ Ἀποστόλου Ἀποστόλου

Ἰακώβου τοῦ Ἀλφαίου

Ἦχος γ'

Ἀπόστολε Ἅγιε Ἰάκωβε, πρέσβευε τῷ
ἐλεήμονι Θεῷ, ἵνα πταισμάτων ἄφεσιν,
παράσχη ταῖς ψυχαῖς ἡμῶν.

Apolytikion For the Apostle Iakovos, son of

Alphaeus

Mode 3.

O holy Apostle James, make intercession
to our merciful God, that He grant our souls
forgiveness of offenses.

Welcome to all our visitors.

Welcome to the Assumption Greek Orthodox Church. We are honored that you have chosen to worship with us today. It is our hope that your visit here will bring you many blessings from God and that you will visit with us again soon. Please join us for coffee hour in the Church Hall.

Third Sunday of Luke

Epistle Reading: St. Paul's Second Letter to the Corinthians 6:1-10

BRETHREN, working together with him, then, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

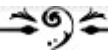
Gospel Reading: Luke 7:11-16

At that time, Jesus went to a city called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, "Do not weep." And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"

Resurrection Apolytikion in the Grave Tone

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον, ἠνέφξας τῷ Ληστῇ τὸν Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας, ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Thou didst abolish death by Thy Cross; Thou didst open Paradise to the thief; Thou didst transform the myrrh-bearers' lamentation, and didst bid Thine Apostles to preach that Thou art risen, O Christ God, granting great mercy to the world.



Announcements

In Our Prayers: Ollie (Alexander) Aslan, Nora Bangert, Constantine Bellos, Tom Dubis, Seraphima Henderson, Jean Kotakis, Michael Labis, George and Janice Paradissis, Elaine Scott, Chris & Despina Zeris.

Morning Women's Book Study Group will now be meeting at the home of Patricia Bishop for the remainder of this session. If you have any questions, please contact Presbyteria Laura Morton.

Festival Baking: Every Wednesday the ladies will be preparing food for the festival. If you are interested in helping please call Amalia Karakasis at 314-495-0305.

Calendar of Events

- Sunday, Oct 9: **Apostle Iakovos, Son of Alphseus**
8:30 am Orthros
9:45 am Divine Liturgy & Sunday School
11:00 am Taste of Egypt, Sts. Mary & Abraam Coptic Church
12:00 Philoptochos Luncheon with Chicago Metropolitan Officers
12:00 pm 2016 St. Thomas Festival, St. Thomas Romanian Church
- Monday, Oct 10: Sts. Eulampios & Eulampia; St. Theophilus the Confessor
- Tuesday, Oct 11: Apostle Philip of the 70; Bishop Theophanes of Nicaea
8:30 am Orthros
5:45 pm Greek School
6:30 Vespers
7:20 pm Bible Study
7:30 pm Prison Ministry Committee Meeting
- Wednesday, Oct 12: St. Symeon the New theologian; Sts. Provos, Andronicus, & Tarachos (Fast)
8:30 am Orthros
2:00 pm Kafenio
- Thursday, Oct 13: Sts. Carpos, Papylos, Agathodoros, & Agathoniki, Benjamin the Deacon
8:30 am Orthros & Divine Liturgy
9:30 am Women's Morning Book Study
6:30 pm Vespers
7:00 pm Women's Evening Book Study
7:15 pm Parish Council Meeting
- Friday, Oct 14: Sts. Nazarios, Gervasios, Protasios & Celsius, Kosmas the Hagiopolite (Fast)
8:30 am Orthros
11:00 am - 2:00 pm Friday Luncheon
6:30 pm Paraklesis for Dean Bellos
- Saturday, Oct 15: St. Loukianos of Antioch; Bishop Savinos of Catania
5:00 pm Great Vespers
6:00 pm Agapi Parish Family Night, dinner, discussion, and All Saints Costume contest
- Sunday, Oct 16: **Holy Fathers of the 7th Ecumenical Council**
8:30 am Orthros
9:45 am Divine Liturgy & Sunday School
5:00 pm FOCUS Choir Concert in Church Hall

Please help Assumption Greek Orthodox Church contribute to the rebuilding of St. Nicholas Greek Orthodox Church in New York City, the only place of worship destroyed in the attack on 9/11. St. Nicholas had undertaken to build an Orthodox Monument to that tragic event, to attest to Orthodoxy as a major faith, and to speak about universal Hellenic values. All parishes have been asked to donate. Please make checks out to Assumption and write "St. Nicholas Shrine" in the memo line.