

Memorials & Trisagia

October 29

- 2-year Memorial for Olga Despotis, mother of George (Vonna) Despotis
1-year Memorial for George T. Denos, brother of Maria (George) Kantis
25-year Memorial for Peter Thomas Denos, brother of Maria (George) Kantis
25-year Memorial for Photini (Fanny) Denos, mother of Maria (George) Kantis
27-year Memorial for Thomas P. Denos, father of Maria (George) Kantis
45-year Memorial for Vasiliki (Bessie) Denos Panourgias, sister of Maria (George) Kantis
65-year Memorial for George Tsamingos, grandfather of Maria (George) Kantis
29-years Memorial for Michael Zervos, father of Presvytera Ranae Strzelecki
7-years Memorial for Ron (William) Papanicholas, Godson of Fr. Joseph Strzelecki

November 5

- 6-month Memorial for Christos Zeris, husband of Despina Zeris, father of Joann (George) Glikos and George (Marty) Zeris
50-year Memorial for Stavros Kolivakis, father of Aleka (Larry) Karagiannis and Irene (Chris) Tsoubanos

December 17

- 1-year Memorial for Ollie (Alexander) S. Aslan, husband of Valasia Aslan, father of Jim (Jackie) Aslan and Andy (Nicki) Aslan

In Our Prayers:

Nora (Elaine) Bangert, Tom Dubis, Seraphima Henderson, Achilles Kirkou, Michael Labis, George and Janice (Ioanna) Paradissis, Elaine Scott, Despina Zeris.

October 29: The Righteous Martyr Anastasia of Rome Our Righteous Father Abramius

Saint Anastasia, who was young in age and lived in a convent, was seized by the impious. Confessing Christ openly and with boldness and enduring manifold torments, she was beheaded in the year 256, during the reign of Valerian.

Our Righteous Father Abramius, born in Edessa of Mesopotamia in 296, took up the monastic life and brought many pagans to Christ. Mary, his niece, upon the death of her parents, joined Abramius at his hermitage and under his guidance advanced swiftly in the love of God. Through the wiles of the evil one, however, she fell into sin, and falling from there into despair, she left her uncle and became a harlot. When he learned where his niece was, Abramius put on the clothes of a man of the world and went to visit her in disguise. Through his exhortations, Mary returned to her first hope in the mercy of God, was rescued from the life of harlotry, and ended her life in great holiness. He himself reposed in the year 366. Saints Abramius and Mary were friends of Saint Ephraim the Syrian, and it was he who wrote their account.

Excerpted from: The Great Horologion or Book of Hours, Trans. Holy Transfiguration Monastery. Holy Transfiguration Monastery Press, Brookline, MA, 1997.

Sunday Bulletin

October 29, 2017



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Fr. Joseph Strzelecki

Fr. Anastasios Theodoropoulos

Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος δ΄

Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα,
ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου
Μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν
ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχόμεναι
ἔλεγον· Ἐσκόλευται ὁ θάνατος, ἠγέρθη
Χριστὸς ὁ Θεός, δωροῦμενος τῷ κόσμῳ τὸ
μέγα ἔλεος.

Resurrectional Apolytikion

Mode 4

When the women Disciples of the Lord
had learned from the Angel the joyful
message of the Resurrection and rejected
the ancestral decision, they cried aloud to
the Apostles triumphantly: Death has been
despoiled, Christ God has risen,
granting His great mercy to the world.

Welcome to all our visitors.

Welcome to the Assumption Greek Orthodox Church. We are honored that you have chosen to worship with us today. It is our hope that your visit here will bring you many blessings from God and that you will visit with us again soon. Please join us for coffee hour in the Church Hall.

7th Sunday of Luke

Epistle Reading: St. Paul's Letter to the Galatians 2:16-20

Brethren, knowing that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Gospel Reading: Luke 8:41-56

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter and those who were with him said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.



Announcements

Coffee Hour today is sponsored by the Despotis and Kantis families in memory of their loved ones.

Air Conditioner Update: Thank you to everyone who has given so generously towards the new Sunday School Hallway air conditioner. We still need about \$20,000 in order to pay off the loan. Please send donation to Assumption Greek Orthodox Church with "Sunday School air conditioner" in the memo.

Calendar of Events

- Sunday, Oct 29: St. Anastasia of Rome; Sts. Avramios & Mary
8:30 am Orthros
9:45 am Divine Liturgy and Sunday School
12:15 pm Greek School
- Monday, Oct 30: Martyrs Zenobios and Zenobia
7:00 pm Dr. Nicholas Matsakis Memorial Lecture, UMSL, Century Room A
- Tuesday, Oct 31: Apostles Stachys, Apellos, Amplias, Urban (of 70)
5:45 pm Greek School
6:30 pm Vespers
7:20 pm Bible Study
- Wednesday, Nov 1: **Unmercenaries Kosmas & Damianos** (Fast)
9:00 am Orthros
10:00 am Divine Liturgy
2:00 pm Kafenio
- Thursday, Nov 2: Martyrs Akindynos, Pegasios & Aphthonios
10:00 am Women's Book Study
7:00 pm Women's Evening Book Study
- Friday, Nov 3: Sts. Akepsimas & Joseph; Relics of St. George (Fast)
11:00 am - 2:00 pm Friday Luncheon
- Saturday, Nov 4: St. Ioannikos the Great; St. Nikandros of Myra
5:00 pm Great Vespers
6:00 pm Jr. GOYA
- Sunday, Nov 5: Sts. Galaktion & Episteme; Apostle Hermas (of 70)
Philoptochos Sunday
8:30 am Orthros
9:45 am Divine Liturgy and Sunday School
11:15 Blessing of the Loaves
12:00 Parish Assembly
12:15 pm Greek School



...know who you are in truth, and not who you imagine you are. With this knowledge you become the wisest man.

- Elder Joseph the Hesychast