

## Memorials & Trisagia

### October 15

Memorial for the Departed Members of the Brotherhood of Alexander

### October 22

40-day

Memorial for Nancy (Maria) Koclanes, sister of Judy Bellos, Alexandra (Eugene) Goldsand, Kathleen (Ben) Schabelsky

### October 29

2-year

Memorial for Olga Despotis, mother of George (Vonna) Despotis

1-year

Memorial for George T. Denos, brother of Maria (George) Kantis

25-year

Memorial for Peter Thomas Denos, brother of Maria (George) Kantis

25-year

Memorial for Photini (Fanny) Denos, mother of Maria (George) Kantis

27-year

Memorial for Thomas P. Denos, father of Maria (George) Kantis

45-year

Memorial for Vasiliki (Bessie) Denos Panourgias, sister of Maria (George) Kantis

65-year

Memorial for George Tsamingos, grandfather of Maria (George) Kantis

### November 5

50-year

Memorial for Stavros Kolivakis, father of Aleka (Larry) Karagiannis and Irene (Chris) Tsoubanos

### December 17

1-year

Memorial for Ollie (Alexander ) S. Aslan, husband of Valasia Aslan, father of Jim (Jackie) Aslan and Andy (Nicki) Aslan

### In Our Prayers:

Nora (Elaine) Bangert, Tom Dubis, Seraphima Henderson, Achilles Kirkou, Michael Labis, George and Janice (Ioanna) Paradissis, Elaine Scott, Despina Zeris.

### **October 15: Sunday of the 7th Ecumenical Council**

On the Sunday that falls on or immediately after the eleventh of this month, we chant the Service to the 350 holy Fathers of the Seventh Ecumenical Council, which gathered in Nicaea in 787 under the holy Patriarch Tarasius and during the reign of the Empress Irene and her son, Constantine Porphyrogenitus, to refute the Iconoclast heresy, which had received imperial support beginning with the Edict issued in 726 by Emperor Leo the Isaurian. Many of the holy Fathers who condemned Iconoclasm at this holy Council later died as Confessors and Martyrs for the holy Icons during the second assault of Iconoclasm in the ninth century, especially during the reigns of Leo the Armenian and Theophilus.

### **The Holy Hieromartyr Lucian, Presbyter of Antioch**

This Saint was from Samosata, the son of pious parents. He established a catechetical school in Antioch, and taught the correct doctrines of the faith and made clear the parts of the divine Scriptures that were difficult to understand. He edited the Old Testament translation from the Hebrew tongue, and published it in an excellent edition, free from every heretical corruption and interpolation. He traveled to Nicomedia to strengthen the faithful there in their contests for Christ, and was accused before Maximinus, with whom he conversed openly. When he had made a defense of the Christian Faith, he was condemned to imprisonment where, in 311, he died of hunger and thirst.

Excerpted from: The Great Horologion or Book of Hours, Trans. Holy Transfiguration Monastery. Holy Transfiguration Monastery Press, Brookline, MA, 1997.

## **Sunday Bulletin**

October 15, 2017



### **Assumption Greek Orthodox Church**

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Fr. Joseph Strzelecki

Fr. Anastasios Theodoropoulos

### **Ἀπολυτίκιον τῶν Πατέρων.**

Ἦχος πλ. δ΄.

Ὑπερδεδοξασμένος εἶ, Χριστὲ ὁ Θεὸς  
ἡμῶν, ὁ φωστῆρας ἐπὶ γῆς τοὺς Πατέρας  
ἡμῶν θεμελιώσας, καὶ δι' αὐτῶν πρὸς τὴν  
ἀληθινὴν πίστιν, πάντας ἡμᾶς ὀδηγήσας·  
πολυεύσπλαγγνε, δόξα σοι.

### **Apolytikion For the Fathers.**

Mode pl. 4.

Supremely blessed are You, O Christ our  
God. You established the holy Fathers upon  
the earth as beacons, and through them You  
have guided us all to the true Faith, O greatly  
merciful One, glory be to You.

### **Welcome to all our visitors.**

Welcome to the Assumption Greek Orthodox Church. We are honored that you have chosen to worship with us today. It is our hope that your visit here will bring you many blessings from God and that you will visit with us again soon. Please join us for coffee hour in the Church Hall.

## Sunday of the 7th Ecumenical Council

### ***Epistle Reading: St. Paul's Letter to Titus 3:8-15***

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned.

When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful.

All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

### ***Gospel Reading: Luke 8:5-15***

The Lord said this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As he said these things, he cried out "He who has ears to hear, let him hear."



## Announcements

**Change in Schedule:** We will not be celebrating Orthros and Divine Liturgy on Saturday, October 28th due to extenuating circumstance.

**Air Conditioner:** We purchased a badly needed new air conditioner for the Sunday School Hallway. The cost was \$39,200.00. Donations to help pay for it are greatly appreciated. Please send donation to Assumption Greek Orthodox Church with "Sunday School air conditioner" in the memo. A \$5,000 matching fund has been offered to double donations up to that amount.

## Calendar of Events

- Sunday, Oct 15: **Holy Fathers of the 7th Ecumenical Council**  
8:30 am Orthros  
9:45 am Divine Liturgy and Sunday School  
12:00 pm Philoptochos General Meeting  
12:15 pm Greek School
- Monday, Oct 16: Centurion Longinos; Righteous Malos
- Tuesday, Oct 17: Prophet Hosea; Righteous Martyr Andrew  
5:45 pm Greek School  
6:30 pm Vespers  
7:00 pm Vigil Service at St. Luke's Church in Columbia, MO  
7:15 pm JOY Youth Night  
7:20 pm Bible Study
- Wednesday, Oct 18: **Apostle and Evangelist Luke** (wine & oil permitted)  
9:00 am Orthros  
10:00 am Divine Liturgy  
2:00 pm Kafenio  
6:30 pm Vespers
- Thursday, Oct 19: Prophet Joel; St. Mnason of Cyprus  
8:30 am Orthros  
10:00 am Women's Book Study  
7:00 pm Women's Evening Book Study
- Friday, Oct 20: St. Gerasimos of Cephalonia; Great Martyr Artemios (Fast)  
11:00 am 2:00 pm Friday Luncheon
- Saturday, Oct 21: St. Hilarion the Great; Sts. Theodota and Sokratis  
5:00 pm Great Vespers  
**6:00 pm Philoptochos Trivia Night**
- Sunday, Oct 22: Isapostle Averkios; 7 Youths of Ephesus  
8:30 am Orthros  
9:45 am Divine Liturgy and Sunday School  
12:15 pm Greek School  
**5:30 pm Pan-Orthodox Choir Concert at Holy Trinity Serbian Orthodox Church**



"Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. Whoever humbles himself like this child, he is the greatest in the kingdom of heaven."

- Matthew 18:3-4