

Announcements

In Our Prayers: Nora Bangert, Tom Dubis, Seraphima Henderson, Jean Kotakis, Michael Labis, George and Janice Paradissis, Elaine Scott, Elizabeth Despina Tsaoussis, Chris & Despina Zeris.

Fr. Athinagoras Loukataris from Faros Tou Losmou in Thessalaniki, Greece, will be visiting Assumption Church on Sunday, July 3rd.

Monastery Pilgrimage: The Assumption Ladies Philoptochos is sponsoring a trip to the Monastery of St. John Chrysostomos in Pleasant Prairie, WI, Friday, October 21- Sunday, October 23. The \$70 cost includes transportation and meals at the monastery. Please bring spending money for meals and snacks for the bus trip or purchases at the Monastery. Payment needed by August 31st to hold reservations. Meet at the Church at 11:30 am. Checks payable to Assumption Church. Questions, call 314-966-2255.

Orthodox Young Professionals Conference: August 18 - 21 in New Orleans, LA. A weekend of spiritual growth and fellowship with other young adults: people beyond the college years navigating through the daily struggles of life as an Orthodox Christian in their mid-twenties through thirties. Attended by His Eminence Metropolitan Joseph and keynote speaker, Archdeacon Saed Rihani, with workshop speaker Jacob Saylor. For more information and to register online go to www.oypc2016.com.

June 19

Our Righteous Father Paisius the Great of Egypt; Our Father among the Saints John Maximovitch, Archbishop of San Francisco

Our righteous *Father Paisius the Great* was born in Egypt about the year 300 and was consecrated to God as a monk at a young age. He together with Saint John the Short (commemorated Nov. 9) was trained in the ascetical life in Scete by the great Abba Pambo (July 18). He practiced extreme fasting and vigil beyond the limits of human strength, and received many revelations of mysteries. The Saviour often appeared to him: once He appeared to him with two Angels, as He had to Abraham, and allowed him to wash His immaculate feet. When he was asked which virtue was the highest of all, he would answer, "That which is done in secret." He reposed in peace in deep old age; his relics are found in the monastery of Amba Bishoy in Wadi Natrun (the ancient Nitria of Egypt), and to the present day they work healings and miracles.

The Holy Hierarch *John Maximovitch* was born in the Kharkov region in 1896, and reposed in San Francisco in 1966. In 1921, during the Russian Civil War, his family fled to Belgrade, joining the ranks of Russian exiles in Se4bia, where he later became a monk and was ordained priest. In 1934 he was made Bishop of Shanghai, where he served until the communists came to power. Thereafter he ministered in Europe, serving as Bishop first in Paris then in Brussels, until he became Archbishop of San Francisco in 1962. Throughout his life he was revered as a strict ascetic, a devoted man of prayer, and a truly wonderous unmercenary healer of all manner of afflictions and woes. He served the Divine Liturgy daily, slept little more than an hour a day, and kept a strict fast until the evening. It is doubtful that any one gave so much protection and comfort as he to the Russian Orthodox people in exile after the Revolution of 1917; he was an unwearied and watchful shepherd of his sheep in China, the Philippines, Europe, and America. Through his missionary labours he also brought into the Church many who had not been "of his fold." Since his repose in 1966, he has been especially glorified by God through signs and miracles, and his body has remained incorrupt.

The Great Horologion or Book of Hours. Trans. Holy Transfiguration Monastery. Holy Transfiguration Monastery Press, Brookline, MA, 1997.

Sunday Bulletin

June 19, 2016



Assumption Greek Orthodox Church

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www.assumptiongoc.org

Fr. Joseph Strzelecki

Fr. Anastasios Theodoropoulos

Ἀπολυτίκιον. Τῆς Ἑορτῆς.

Ἦχος πλ. δ΄.

Εὐλογητὸς εἶ, Χριστέ ὁ Θεὸς ἡμῶν,
ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας,
καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον,
καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας,
φιλόανθρωπε, δόξα σοι.

Apolytikion for the Feast of Pentecost

Mode pl. 4.

Blessed are You, O Christ our God. You made the fishermen all-wise, by sending down upon them the Holy Spirit, and through them You drew the world into Your net. O Lover of mankind, glory to You.

Welcome to all our visitors.

Welcome to the Assumption Greek Orthodox Church. We are honored that you have chosen to worship with us today. It is our hope that your visit here will bring you many blessings from God and that you will visit with us again soon.

Please join us for coffee hour in the Church Hall.

Holy Pentecost

Epistle Reading: Acts of the Apostles 2:1-11

Gospel Reading: John 7:37-52; 8:12

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.

When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him.

The officers then went back to the chief priest and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nikodemos, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."



Memorials & Trisagia

June 26

40-day Memorial for Eugenia Pantazo, mother of Christine (John) Warmbrodt, Katherine Pantazo, George (Judith) Pantazo, and Athena "Nikki" (David) Miller.

10-year Memorial for Vasilios Pantazo, father of Christine (John) Warmbrodt, Katherine Pantazo, George (Judith) Pantazo, and Athena "Nikki" (David) Miller.

2-year Memorial for Haralambos Pelekanos, husband of Fani Pelekanou, father of Alexandra Pelekanou and George Pelekanou

2-year Memorial for Eleni Balakos, sister of Fani Pelekanou

July 10

40-day Memorial for Agni Karagiannis, wife of Harry Karagiannis, mother of Tim (Jill) Karagiannis, Michael (Kate) Karagiannis, Steve (Krisanthe) Karagiannis, and John Karagiannis

July 17

5-year Memorial for Gregory Pappas, husband of Patricia Pappas, father of Teresa (Tim) Willyard and Peter (Eleni) Pappas

July 24

40-day James (Demetrios) Beys, husband of Eleftheria Beys, father of Vicki (Jim) Palmer, Dimitra Beys, and Sam (Gretchyn) Beys.

Calendar of Events

Sunday, June 19:	<u>Holy Pentecost</u> 8:30 am Orthros 9:45 am Divine Liturgy & Kneeling Vespers 12:00 pm Father's Day Reception
Monday, June 20:	<u>Monday of the Holy Spirit</u> 10:00 am Divine Liturgy and Lunch at Holy Trinity Serbian Orthodox Church
Tuesday, June 21:	St. Julian the Martyr of Tarsus; St. Terentios, Bishop of Iconium 8:30 am Orthros 6:30 Vespers
Wednesday, June 22:	St. Eusebius, Bishop of Samosata; St. Zenon & his servant Zenas (fast free) 8:30 am Orthros 2:00 pm Kafenio
Thursday, June 23:	St. Agrippina the martyr of Rome 8:30 am Orthros 9:30 am Divine Liturgy 6:30 pm Vespers
Friday, June 24:	<u>Nativity of St. John the Baptist</u> (fast free) 9:00 am Orthros 10:00 am Divine Liturgy 11:00m am - 2:00 pm Friday Luncheon
Saturday, June 25:	St. Prokopios the New Martyr; Righteous Febronia 5:00 pm Great Vespers
Sunday, June 26:	<u>Sunday of All Saints</u> 8:30 am Orthros 9:45 am Divine Liturgy

A Christian must be courteous to all. His words and deeds should breath with the grace of the Holy Spirit, which abides in his soul, so that in this way he might glorify the name of God. He who regulates all of his speech also regulates all of his actions. He who keeps watch over the words he is about say also keeps watch over the deeds he intends to do, and he never goes out of the bounds good and benevolent conduct. The graceful speech of a Christian is characterized by delicateness and politeness. This fact, born of love, produces peace and joy. On the other hand, boorishness gives birth to hatred, enmity, affliction, competitiveness, disorder and wars.

- St. Nektarius of Aegina, The Path to Happiness, 7