

Announcements

In Our Prayers: Nora Bangert, Jim Beys, Tom Dubis, Seraphima Henderson, Jean Kotakis, Michael Labis, George and Janice Paradissis, Elaine Scott, Elizabeth Despina Tsaoussis, Chris & Despina Zeris.

Help Needed: Household assistance needed Wednesdays and Thursdays, and possibly one more day a week for an older woman. The ability to speak Greek would be helpful. For more information, please contact the Church office at 314-966-2255.

AHEPA Journey to Greece Program through Webster Athens: This program is open to all college and high school seniors of Hellenic decent, to help them travel to Greece in order to realize, embrace and come to understand their Hellenic heritage and to establish a Hellenic identity. There is still room to apply. The program runs from June 23 to July 23. For more information and application details, please see <http://www.ahepa.org/Journey-to-Greece/JTG.htm>.

Orthodox Young Professionals Conference: August 18 - 21 in New Orleans, LA. A weekend of spiritual growth and fellowship with like-minded individuals. His Eminence Metropolitan Joseph will speak, as will the keynote speaker, Archdeacon Saed Rihani and workshop speaker Jacob Saylor. For more information and to register online go to www.oypc2016.com.

June 12

Our Righteous Fathers Onuphrius of Egypt and Peter of Athos

Saint Onuphrius flourished in the fourth century, first in the cenobium near Hermopolis of Thebes in Egypt, and later as a solitary in the desert, where he was discovered by Saint Paphnutius. When Paphnutius first encountered him deep in the desert, he was affrighted at the Saint's appearance seeing him covered with hair like a wild beast and naked except for a garment sewn of leaves covering his loins. After relating his life and the bitter conflicts he had endured as a hermit, Onuphrius told Paphnutius that he was about to die, and that Paphnutius had been sent to bury him, which soon came to pass. Although Paphnutius desired afterwards to remain in the Saint's cave, as soon as he had buried him, the cave fell in and the palm tree which had furnished the Saint with dates withered up, indicating that it was the will of God that Paphnutius return to his monastery and make Onuphrius known to all.

Saint Peter was born of noble parents in Constantinople in the ninth century, Sent forth with the Roman army against the Saracens, he was taken captive and shut up in the prison of Samarra in Syria; this is no doubt the same prison in which the Forty-Two Martyrs of Amorion were kept (see Mar. 6). Released from prison through the prayers of St. Nicholas of Myra and Saint Symeon the God-Receiver, he fled to Rome, where he became a monk, and later came to the peninsula of Athos, where he lived in a cave as a solitary, suffering many temptations from the evil one, but also enjoying the manifest help of the most holy Theotokos. After many years, he reposed in peace.

The Great Horologion or Book of Hours. Trans. Holy Transfiguration Monastery. Holy Transfiguration Monastery Press, Brookline, MA, 1997.

Sunday Bulletin

June 12, 2016



Assumption Greek Orthodox Church

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Church Office 314-966-2255

www.assumptiongoc.org

Fr. Joseph Strzelecki

Fr. Anastasios Theodoropoulos

Apolytikion for the Feast of Ascension

You ascended in glory, O Christ our God,
after You filled the Disciples with joy,
by promising to send them the Holy Spirit,
and You blessed them and established their
faith, that You are the Son of God,
the Redeemer of the world.

Fathers of the 1st Ecumenical Council:

Supremely blessed are You, O Christ our God.
You established the holy Fathers upon the earth
as beacons, and through them You have guided
us all to the true Faith, O greatly merciful One,
glory be to You.

Welcome to all our visitors.

Welcome to the Assumption Greek Orthodox Church. We are honored that you have chosen to worship with us today. It is our hope that your visit here will bring you many blessings from God and that you will visit with us again soon.

Please join us for coffee hour in the Church Hall.

Sunday of the Fathers of the 1st Ecumenical Council

Ἀπολυτίκιον Ἀναστάσιμον, Ἦχος πλ. β΄.

Ἀγγελικαὶ Δυνάμεις ἐπὶ τὸ μνημῆμά σου, καὶ οἱ φυλάσσοντες ἀπενεκράθησαν, καὶ ἵστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν Ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ, ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν, ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

Epistle Reading: Acts of the Apostles 20:16-18, 28-36

Gospel Reading: John 17:1-13

At that time, Jesus lifted up his eyes to heaven and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him power over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work which you gave me to do; and now, Father, you glorify me in your own presence with the glory which I had with you before the world was made.

"I have manifested your name to the men whom you gave me out of the world; yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you; for I have given them the words which you gave me, and they have received them and know in truth that I came from you; and they have believed that you did send me. I am praying for them; I am not praying for the world but for those whom you have given me, for they are mine; all mine are yours, and yours are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to you; and these things I speak in the world, that they may have my joy fulfilled in themselves."

Memorials & Trisagia

June 12

- 1-year Memorial for John Bozakis, father of Maria (Spiro) Messalas
- 11-year Memorial for Erifili Hatzidakis, mother of Sofia Evangelopoulos
- 68-year Memorial Efstathios Hatzidakis, father of Sofia Evangelopoulos
- 10-year Memorial for Vasili (Bill) Leon, husband of Judith Leon, father of Steven (Beverly) Leon, Stephanie (Matthew) Streeter, and Michelle (John) Nicholas
- 48-year Memorial for Maria Leon, daughter of Bill and Judith Leon
- 46-year Memorial for Marigo Leon, mother of Bill (Judith) Leon
- 65-year Memorial for Stavros Leon, father of Bill (Judith) Leon

June 26

- 40-day Memorial for Eugenia Pantazo, mother of Christine (John) Warmbrodt, Katherine Pantazo, George (Judith) Pantazo, and Athena "Nikki" (David) Miller.
- 10-year Memorial for Vasilios Pantazo, father of Christine (John) Warmbrodt, Katherine Pantazo, George (Judith) Pantazo, and Athena "Nikki" (David) Miller.

July 10

- 5-year Memorial for Gregory Pappas, husband of Patricia Pappas, father of Teresa (Tim) Willyard and Peter (Eleni) Pappas

Calendar of Events

- Sunday, June 12: **Fathers of the First Ecumenical Council**
8:30 am Orthros
9:45 am Divine Liturgy
12:00 pm Philoptochos Meeting
- Monday, June 13: St. Akylina the Martyr of Syria; St. Eulogios, Patriarch of Antioch
- Tuesday, June 14: Elisha the Prophet; St. Methodios, Patriarch of Constantinople
9:00 am Orthros
6:30 Vespers
- Wednesday, June 15: Amos the Prophet; St. Augustine, Bishop of Hippo (Fast Day)
8:30 am Orthros
2:00 pm Kafenio
- Thursday, June 16: St. Tychon the Wonderworker; 40 Martyrs of Rome
8:30 am Orthros
9:30 am Divine Liturgy
6:30 pm Vespers
7:15 Parish Council Meeting
- Friday, June 17: St. Isaurus, Companions of Athens; Manuel, Sabel, & Ishmael (Fast Day)
8:30 am Orthros
11:00m am - 2:00 pm Friday Luncheon
- Saturday, June 18: **Saturday of the Souls**
8:45 am Orthros
10:00 am Divine Liturgy & Memorial
5:00 pm Great Vespers
- Sunday, June 19: **Holy Pentecost**
8:30 am Orthros
9:45 am Divine Liturgy & Kneeling Vespers
12:00 pm Father's Day Reception

A humble man who lives a spiritual life, when he reads the Holy Scriptures, will relate all things to himself and not to others.

St. Mark the Ascetic, Sermon, 1.6