

Memorials & Trisagia

April 22

1-year

Memorial for Constantine (Gus) Peters

6-year

Memorial for Nicholas Georgen, husband of Katherine Georgen, father of Elaine (Rodney) Been, Dennis (Vickie) Georgen, and Andy (Therese) Georgen

April 29

40-day

Memorial for Jack G. (Zacharias) Sarris, father of Steve (Kathy) Sarris, Paul (Tabitha) Sarris, Ann (Steven) Deddens. Susan (Scott) Buckler, and Jackie (James) Waechter

1-year

Memorial for Olympia Glynias, mother of Stefan (Elizabeth) Glynias

May 6

1-year

Memorial for Christos Zeris, husband of Despina Zeris, father of George (Marty) Zeris and Joanne (George) Glikos

May 13

3-year

Memorial for Helen Papavramides, mother of Bessie (Dimitrios) Theodorou, Frank Papavramides, Jinny Murray (Curt Shelton), and Agnes Willis

6-year

Memorial for Stergios Papavramides, father of Bessie (Dimitrios) Theodorou, Frank Papavramides, Jinny Murray (Curt Shelton), and Agnes Willis

36-year

Memorial for Agnes Harris (Harizopoulos), grandmother of Bessie (Dimitrios) Theodorou, Frank Papavramides, Jinny Murray (Curt Shelton), and Agnes Willis

36-year

Memorial for George Harris (Harizopoulos) uncle to Bessie (Dimitrios) Theodorou, Frank Papavramides, Jinny Murray (Curt Shelton), and Agnes Willis

June 3

1-year

Memorial for Mihail Tzianos, husband of Ourania Tzianos, father of Dimitrios (Tracey) Tzianos

2-year

Memorial for Agni Kariagnnis, wife of Harry Karagiannis, father of Tim (Jill), Steve (Krisanthe), John, Mike (Kate)

June 10

Memorial for the Departed Members of the Hellenic Spirit Foundation

June 17

1-year

Memorial for Evangelia Halastanis, mother of Panagiota Christakis, Vasiliki (Brian) Zapf, and Demetri (Brenda) Halastanis

April 1 - Palm Sunday

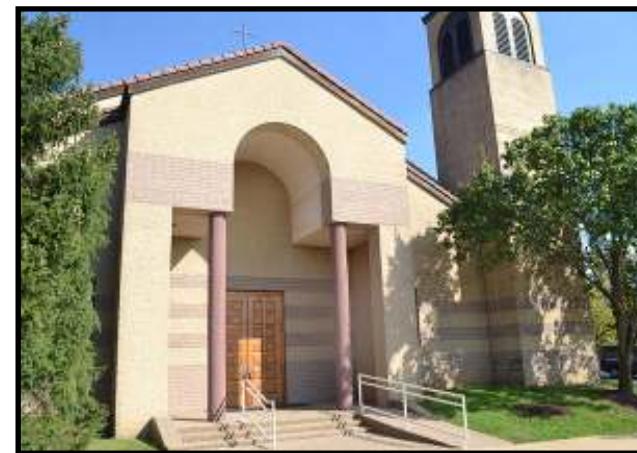
On Sunday, five days before the Passover of the Law, the Lord came from Bethany to Jerusalem. Sending two of His disciples to bring Him a foal of an ass, He sat thereon and entered into the city. When the multitude there heard that Jesus was coming, they straightway took up the branches of palm trees in their hands, and went forth to meet Him. Others spread their garments on the ground, and yet others cut branches from the trees and strewed them in the way that Jesus was to pass; and all of them together, especially the children, went before and after Him, crying out: "Hosanna: Blessed is He that cometh in the Name of the Lord, the King of Israel" (John 12:13). This is the radiant and glorious festival of our Lord's entry into Jerusalem that we celebrate today.

The branches of the palm trees symbolize Christ's victory over the devil and death. The word Hosanna means "Save, I pray," or "Save, now." The foal of an ass, and Jesus' sitting thereon, and the fact that this animal was untamed and considered unclean according to the Law, signified the former uncleanness and wildness of the nations, and their subjection thereafter to the holy Law of the Gospel.

Excerpted from: The Great Horologion or Book of Hours, Trans. Holy Transfiguration Monastery. Holy Transfiguration Monastery Press, Brookline, MA, 1997.

Sunday Bulletin

April 1, 2018



Assumption Greek Orthodox Church

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Fr. Joseph Strzelecki

Fr. Anastasios Theodoropoulos

Ἀπολυτίκιον τοῦ Κυριακῆ τῶν Βαΐων Ἦχος α΄.

Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ
σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν
ἤγειρας τὸν Λάζαρον, Χριστέ ὁ Θεός·
ὄθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα
φέροντες, σοὶ τῷ Νικητῇ τοῦ
θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις,
εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι
Κυρίου.

Apolytikion for Palm Sunday Mode 1.

To confirm the general resurrection
before Your Passion, You resurrected Lazarus
from the dead, O Christ our God. Therefore
imitating the children, carrying the symbols
of victory, we cry out to You the Victor over
death: "Hosanna in the highest! Blessed are
You, the One, who comes in the name of the
Lord."

Welcome to the Assumption Greek Orthodox Church.

We are honored that you have chosen to worship with us today. It is our hope that your visit here will bring you many blessings from God and that you will visit with us again soon.

Please join us for the Palm Sunday Luncheon in the Church Hall.

Palm Sunday

Epistle Reading: St. Paul's Letter to the Philippians 4:4-9

Gospel Reading: John 12:1-18

Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

Announcements

Prison Ministry Collection: The Assumption Prison Ministry is conducting a fund drive from March 25th - April 1st. Donations will be used to locally provide material support and encouragement to ex-offenders and their families and to families of persons still in prison. At the national level, we contribute to the Orthodox Christian Prison Ministries (OCPM) for those who are in prison. Please give any donation to Bill Goranitis or Diane Sieckmann. Thank you for your help!

Consecration Album: If you had an advertisement in the Consecration Album, please pick up your copy of the book from Diane Sieckmann.

Peter Economos Memorial Scholarship: AHEPA Chapter 260 has established this scholarship for current graduating high school seniors, or current undergraduate college students. The application is available at: <http://www.PeterEconomosScholarship.com/scholarship.html>. Deadline: May 7, 2018. For more information contact: Nicholas Bobis at bobisnp@sbcglobal.net 708-444-8462.

Air Conditioner: We purchased a badly needed new air conditioner for the Sunday School Hallway. The cost was \$39,200.00. We have had many generous donations but still have a balance of \$13,100.00. Donations to help pay for it are greatly appreciated. Please send donation to Assumption Greek Orthodox Church with "Sunday School air conditioner" in the memo.

Coffee Hour Cleanup:

Please be sure to clean up your table after Coffee Hour. There is no one else to do so.

Calendar of Events

- Sunday, Apr 1: **Palm Sunday**
8:30 am Orthros
9:45 am Divine Liturgy & Sunday School
12:00 pm Palm Sunday Luncheon
7:00 pm Bridegroom Orthros
- Monday, Apr 2: **Holy Monday**
9:00 am Presanctified Liturgy at St. Thomas Church
7:00 pm Bridegroom Orthros
- Tuesday, Apr 3: **Holy Tuesday**
9:00 am Presanctified Liturgy at St. Thomas Church
7:00 pm Bridegroom Orthros
- Wednesday, Apr 4: **Holy Wednesday**
9:00 am Ninth Hour and Presanctified Liturgy
4:00 pm Holy Unction
7:00 pm Orthros with Anointing
- Thursday, Apr 5: **Holy Thursday**
9:00 am Dyeing of Eggs
9:30 am Great Vespers and Divine Liturgy
6:30 pm Orthros of the Passion (the 12 Gospels)
- Friday, Apr 6: **Holy Friday**
8:30 am Great Hours
10:00 am Decorating of the Epitaphios; Clean Church
3:00 pm Great Vespers of the Removal from the Cross
7:00 pm Orthros of the Lamentations
- Saturday, Apr 7: **Holy Saturday**
9:00 am Vespersal Divine Liturgy
11:00 pm Vigil
11:30 pm Orthros and Divine Liturgy followed by Fellowship in the Church Hall
- Sunday, Apr 8: **Great and Holy Pascha**
12:00 pm Agape Vespers



Please contact your Spiritual Father soon to schedule a time to go to Holy Confession .

In Our Prayers:

Nora (Elaine) Bangert, Athanasios (Tom) Dubis, Seraphima Henderson, Thekla (Rebecca) Kagaris, Achilles Kirkou, Michael Labis, Christopher Martin (Alexandra Martin's grandson), George and Janice (Ioanna) Paradissis, Elaine Scott, Despina Zeris.